**Detailed instructions for oral and poster presentations for World Environment Day 2018**

**Oral Presentations**

Students for oral session restricted to students preferably PG students are advised to prepare strictly on the theme “BEAT THE PLASTIC POLLUTION- IF YOU CAN NOT REUSE IT REFUSE IT”. The total number of contestants for oral presentation is fixed 20 only and hence only desired number of students will be registered on first cum first service basis and also an importance attached to representation from varied areas/departments. Each participant will be given 10 minutes for his/her speech/presentation. The best three oral presentations will be awarded with Trophy/cash after evaluation by expert committee. The titles of the oral presentation along with duly filled registration form must be communicated by or before 30 May 2018 to an email: [hashimchishti2006@yahoo.co.in](mailto:hashimchishti2006@yahoo.co.in)

**Poster Presentations**

To focus on some pressing environmental issues at Global, national, Regional and local levels in the areas of Water Science, Climate science, Pollution, Agricultural Science , Animal Science, Plant Science, Microbiology, Chemical Sciences, Disaster Management, Earth Science, Engineering Sciences, Environmental Science, Fishery Science, Food Science and Technology, Geography, Home Science, Management and Information Science, Social, Economic, Ethical and Legal aspects of Environmental Science etc.

Poster presentations expected from both students and research scholars be designed and prepared preferably printed on PVC/Rexene/photo paper having dimensions 40 inch height and 32 inch length. The poster must contain Title, author details and affiliations, **theme/Message,**, abstract, Background/Introduction, Results/Findings/Major research highlights and conclusion/Summary, Acknowledgements/References (Very few).Three best poster presentations will be awarded with Trophy/cash after evaluation by expert committee. The titles of the poster along with duly filled registration form must be communicated by or before 30 May 2018 to an email: [hashimchishti2006@yahoo.co.in](mailto:hashimchishti2006@yahoo.co.in)