

OFFICE OF THE RUSA

UNIVERSITY OF KASHMIR

NAAC ACCREDITED GRADE "A+" HAZRATBAL, SRINAGAR (J&K)-190006

> No:- F(Allocation-1*)RUSA/2020 Dated:- 11-11-20

Dr. Arshid Jahangir Department of Environmental Sciences University of Kashmir

Ref:- Release of funds under the "Research and Innovation Component.

Subject: - Your proposal recommended for support under component 10 of RUSA 2.0.

Sir/Madam,

I am directed to convey the tentative allocation of funds for 2020-21 for your Project "Assessment of micro plastic concentrations and persistent organic pollutants in freshwater ecosystems of Kashmir Himalaya" as 1st installment along with copy of guidelines for further course of action at your end in order to run the project smoothly.

Estimated Cost (In Lacs)		1st Installment Allocation (In Lacs)	
Non-Recurring	Recurring	Non-Recurring	Recurring
12.00	40.8	12.00	5.00

The approval of the grant is subject to:-

- a) Following the codal procedure and guidelines of the funding agency.
- b) Following the terms & conditions enclosed at Annexure "A".
- c) The expenditure is to be incurred strictly for the objectives/activities mentioned in the approved proposal, as per RUSA mandate.

Yours sincerely

Assistant Registrar RUSA

Copy to :-

- 1. S.S to Vice Chancellor for information.
- 2. P.S to Registrar for information.



OFFICE OF THE RUSA/SAP

UNIVERSITY OF KASHMIR

NAAC ACCREDITED GRADE "A+"

HAZRATBAL, SRINAGAR (J&K)-190006

KUDELZ-ENVSC-3593

No: F(RUSA -2.0-Project)KU/22

Dated:- 11-1-2022

The Principal Investigator, **RUSA 2.0 Project** Department of Environmental Science

Ref:- to your letter dated 03-01-2022 regarding inclusion of Co-PIs for the project titled "Assessment of micro-plastic concentration and persistent organic pollutant in freshwater ecosystem of Kashmir Himalaya".

Sir,

In connection with the above reference, I am directed to inform you that the following officials have been nominated as Co-PIs for the aforementioned project.

Ms

- 1. Dr. Sami Ullah Bhat Sr. Assistant Professor
- 2. Dr Anoop Ambili Assistant Professor

Yours Sincerely

Assistant Registrar RUSA-2.0

Copy to the:-

- 1. Registrar for information
- 2. Concerned
- 3. File